MEETING of WESTERN CONNECTICUT COUNCIL OF GOVERNMENTS (WCCOG)

November 20, 2014 – 12:30 p.m. (Lunch at 12:00 p.m.)

Wilton Town Hall, 238 Danbury Road, CT 06877

AGENDA

| 2. | PUBLIC PARTICIPATION | |
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| 3. | ACTION ITEMS: ADMINISTRATIVE | |
| | a. Approval of Minutes from 10-23-2014 meeting. | Attachment 1, Pp. 1-5 |
| | b. Nominating Committee Report and Election of Officers. | Attachment 2, Pg. 6 |
| | c. Consistent with the Bylaws appoint a subcommittee to make recommendations on the organization structure, need, functions and benefits of a Regional Planning Committee. | |
| 4. | ACTION ITEMS: FINANCIAL OPERATIONS | |
| | a. Endorse banking institutions, authorize accounts and signing authority resolutions. | Attachment 3, Pg. 7 |
| | Approval for FY2015 HVCEO and SWRPA membership assessments to be directed to WCCOG, and for assessments for FY2016 to remain unchanged from FY2015. | |
| | Adopt FY2015 WCCOG Budget to consist of the combination of the FY2015 SWRPA and FY2015 HVCEO budgets for period 1-1-2015 to 6-30-2015. | Attachment 4, Pg. 8 |
| | d. Resolution for WCCOG credit card. | Attachment 5, Pg. 9 |
| | e. Calendar of 2015 COG meetings. | Attachment 6, Pg. 10 |
| 5. | ACTION ITEMS: ACTIVATE WCCOG EMPLOYMENT PRACTICES | |
| | a. Adopt Recommended Employee Handbook to be effective 1-1-2015. (Link embedded in attachment) | Attachment 7, Pp. 11-12 |
| | b. Adopt PASI, LLC Recommended <u>Pension Plan</u> to be effective 1-1-2015 and assign Chairman, Treasurer and Executive Director as pension trustees. (Link embedded in attachment) | |
| | i. Summary of Employer Retirement Plan (401a) | Attachment 8.a, Pp. 13-14 |
| | ii. Summary of Elective Employee Retirement Plan (457b) | Attachment 8.b, Pp. 15-16 |
| | iii. Resolution naming Executive Director, Chair, and Treasurer as Pension Trustees. | Attachment 9, Pg. 17 |
| 6. | ACTION ITEMS: OTHER | |
| | a. Proposed Stamford Transit Oriented Development (TOD) application. | Attachment 10, Pp. 18-20 Attachment 10.a, Pg. 21 |
| | i. Resolution supporting Stamford TOD application. | Attaciment 10.a, Fg. 21 |
| 7. | INTER-MUNICIPAL CONSIDERATIONS | |
| | a. Legislative Policy Subcommittee report: Mayor Boughton, First Selectmen Pemberton and Weinstein. | |
| | i. Legislative Breakfast: Priorities list. | Attachment 11, Pp. 22-23 |
| | b. Discussion of Municipal Preparation and Response to the threat of Ebola. | |
| 8. | OTHER BUSINESS | |
| 9. | NEXT MEETING: Date and location of next meeting. | |
| | ADJOURNMENT OF COG MEETING | |