

## WestCOG/HVMPO/SWRMPO Meeting Agenda

A Combined Meeting for Western Connecticut Council of Governments (WestCOG), Housatonic Valley and South Western Region Metropolitan Planning Organizations (HVMPO, SWRMPO)

**Time.** Thursday, February 19, 2026 @12:00 p.m.

**Location.** Ridgefield Town Hall Annex, 66 Prospect Street, Ridgefield, CT 06877

**Virtual Option:** <https://us02web.zoom.us/j/88222966740> Meeting ID: 882 2296 6740

### 1. Call to Order

- a. COG Meeting: Hon. Rudy Marconi
- b. HVMPO Meeting: Hon. Julia Pemberton
- c. SWRMPO Meeting: Hon. Jon Zagrodzky

### 2. Public Participation (Limited to 3 minutes per speaker)

- a. Limited to topics on this agenda and to 2 minutes per speaker.

### 3. Featured Presentation

- a. Congressman Jim Himes on the Build America Caucus
- b. Toole Design Group – Traffic Calming and Complete Streets Best Practices Toolbox Presentation.
- c. CT Tire Stewardship

### 4. COG Action Items

- a. Approval of the January 2026 Meeting Minutes.....Attachment 4a, pp. 1-3
- b. Election of Officers
- c. Resolution 2026-02-19 #01 Regional Services Grant Contracted Services.....Attachment 4c, pp. 4-6
- d. LOTCIP Adjustments .....Attachment 4d, pp. 7-10
- e. Financial Update

### 5. MPO Action Items

- a. Approval of the January 29, 2026 HVMPO Meeting Minutes.....Attachment 4a, pp. 1-3
- b. Approval of the January 08, 2026 SWRMPO Meeting Minutes.....Attachment 5b, pp. 11-13
- c. Election of Officers
- d. FY25-FY28 Transportation Improvement Program.....Attachment 5c, pp. 14-17
  - i. SWRMPO - #0173-0560, Various; #0499-2024BS, Various
  - ii. HVMPO - #0499-2024UR, Various

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**6. Information Items**

- a. Transit Safety Measures and Targets .....Attachment 6a, pp. 18-23
- b. FY 2027-2030 Draft Transportation Improvement Program
- c. 2026 Active Transportation Microgrants Program.....Attachment 6c, p. 24
- d. 2027-2055 Metropolitan Transportation Plan Project Solicitation
- e. Noise Ordinances of CT – Report and Inventory .....Attachment 6e, p. 25
- f. Legislative Update

**7. Other Business**

**8. Adjournment**

**Next meeting**

- a. Thurs. March 19, 2026 @12:00 pm